

2017 S.L.A.P. VIII Registration Instructions and Workshop Contacts

(See also FAQs and Welcome FMI)

Instructions for Required Documents to be submitted for Registration

****Please use as check list to ensure all necessary documents sent.**

1. REGISTRATION/HEALTH PROFILE—Complete for **EACH** participant who attends the workshop. Please be sure you choose the appropriate registration form from the selection that matches your status. They are color coded as shown below for extra ease of finding.

If you are **any of** the following you must complete a registration/health profile for yourself:

- _____ 1. Child exhibitor minor age 8-17
- _____ 2. Youth Exhibitor age 18 (as of 06.10.16) to 21 eligible to compete in youth division
- _____ 3. Parent who will accompany child exhibitor(s)
- _____ 4. Guardian who accompanies a minor age 8-17 eligible to compete.
- _____ 5. Volunteer who assists with the program

****AGAIN PLEASE NOTE: In the case of a minor child there must be a separate Registration/Health Profile for the parent or guardian who remains with them during the workshop. If a parent is not attending they must still complete a Parental Contract and complete the paperwork for a guardianship on their child, but not the Registration and Health portions.**

****NOTE:** In the event a parent/court appointed guardian is unable to attend with a minor child a Temporary Guardianship must be appointed-forms and instructions included in registration paperwork.

Before submitting Registrations and Health Profiles check that:

_____ **ALL** lines are filled in with either requested information, or **N/A** if not applicable.

_____ **Requested information attached**-photo, insurance card and driver's license.

_____ **If minor child (age 8-17) and parent unable to accompany:** Appointment of temporary guardian (minimum age 21) completed, signed by parent and temporary guardian. (Make 2 copies, one to send in and one for the guardian to keep with themselves)

_____ **Payment is enclosed**-checks written to "MD PDCA" with "SLAP" on comment line.

See Contacts/Resources at end of this document if you need further assistance.

2. LIABILITY CONTRACTS choose appropriate versions from on-line packet.

_____ **Parent Contract:** to be completed by parent(s) of every attendee age 8-17
Whether the parent is attending or not.

_____ **Guardian Contract:** If there is a temporary guardian the appointed person must fill out and submit the "Guardian Contract" for each child they are serving in this capacity.

_____ ****There must be both a parent and a guardian contract** if the parent appoints a temporary guardian.

2017 S.L.A.P. VII Registration Instructions and Workshop Contacts

_____ **Youth (18-21 age) Contract**- must be completed by those referenced.

_____ **Court appointed permanent guardian please** attach a copy of the court documents to the parent contract.

Before Contract submission check that:

_____ A parent contract is completed if parent is accompanying minor child age 8-17

_____ A parent contract as well as a guardian contract are completed if parent not attending.

_____ Each section initialed in space provided

_____ Legible, printed where requested.

_____ Legal signatures where requested.

See Contacts/Resources below if you need further assistance

3. BEHAVIORAL EXPECTATIONS-to be completed, initialed and signed by child and youth 18-21 eligible for Youth competition.

_____ Check to be sure all statements initialed and signed prior to sending.

Workshop Committee Contacts if you cannot determine the answer by fully reading the information on-line:

For information re: Registration paperwork or human health issues:

Michelle Parmiter michelle.parmiter@sscoop.com 301-471-5931

For information re: Animals or Shows:

Amanda Dennis ayrshirelvr@netzero.com 301-788-2254

Michelle Parmiter michelle.parmiter@sscoop.com 301-471-5931

Questions about 2017 Maryland Animal Health Fair and Show Requirements and Forms needed by participants by MD Dept. Of AG:

<http://mda.maryland.gov/animalhealth/pages/fairs-shows.aspx> (2017 Fair & Show Requirements and Forms for Download)

<http://mda.maryland.gov/AnimalHealth/SiteAssets/Pages/Fairs-Shows/2017-MDA-Fair-Show-Requirements.pdf> (pdf file of 2017 MDA Policy for Fairs and Shows Reference Document)

*****Please have **all** animal health documents required by the State of MD for cattle shows ready to present prior to unloading your animals.*****

PLEASE NOTE ALL ANIMALS ARE REQUIRED TO HAVE AN RFID TAG